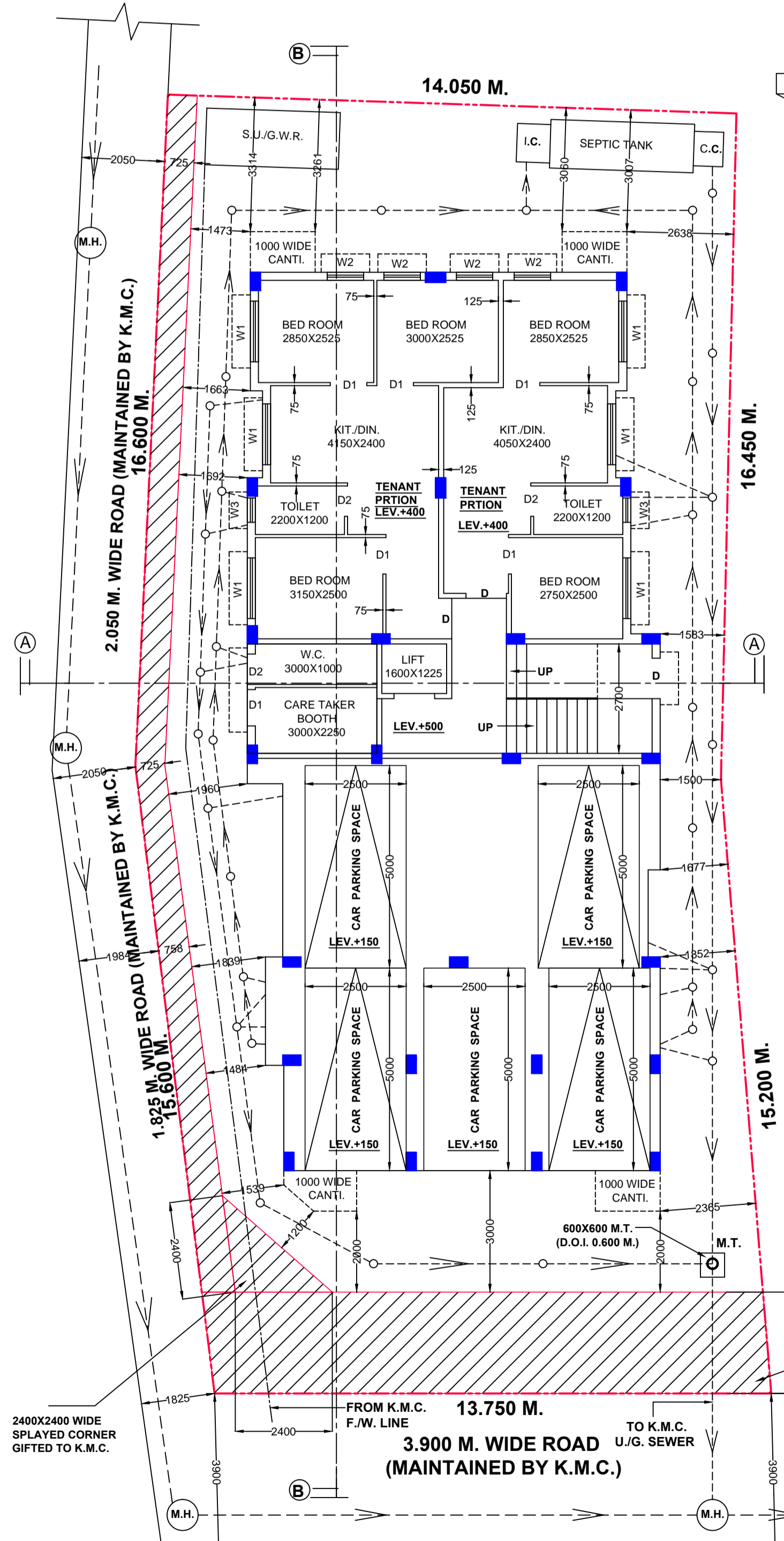
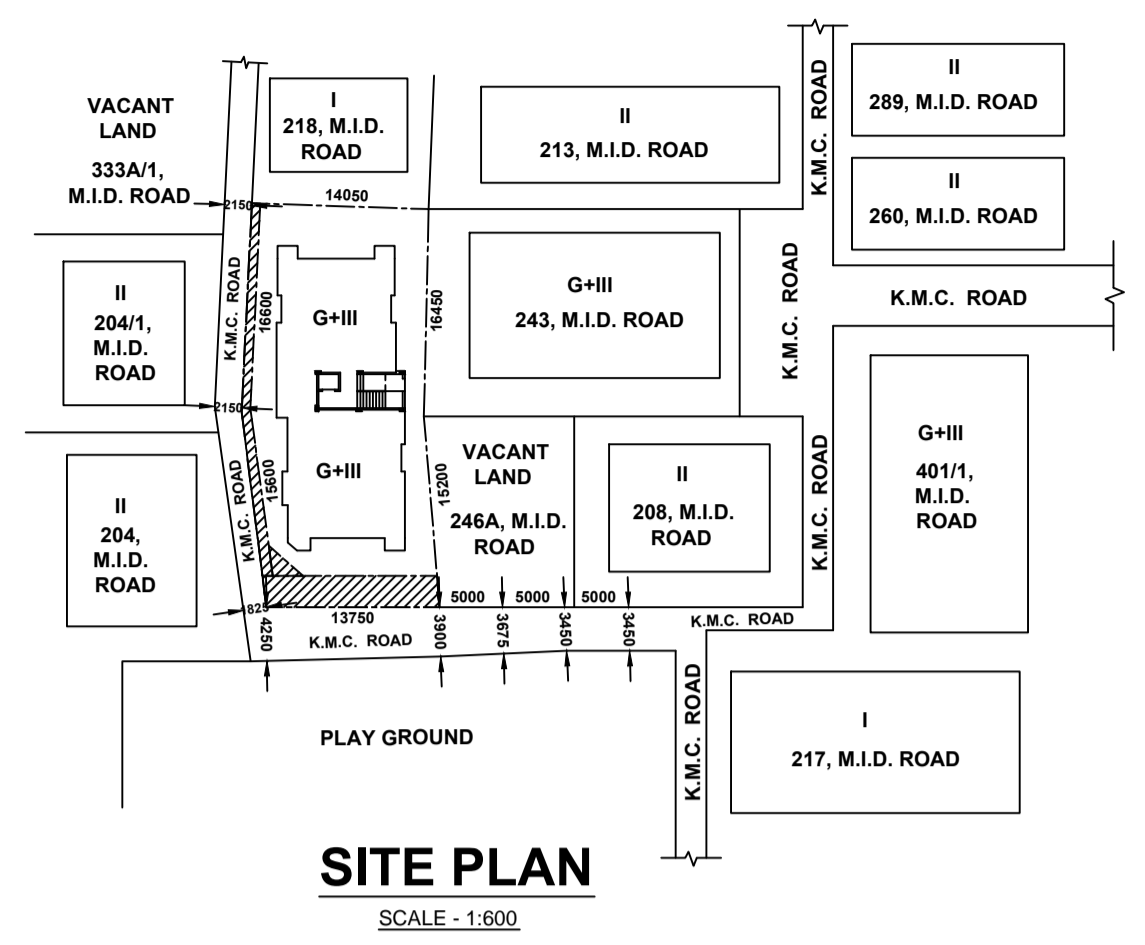


DOORS & WINDOWS	
MARKED	SIZE
D	1000 X 2100
D1	900 X 2100
D2	750 X 2100
W1	1500 X 1200
W2	1000 X 1200
W3	600 X 750

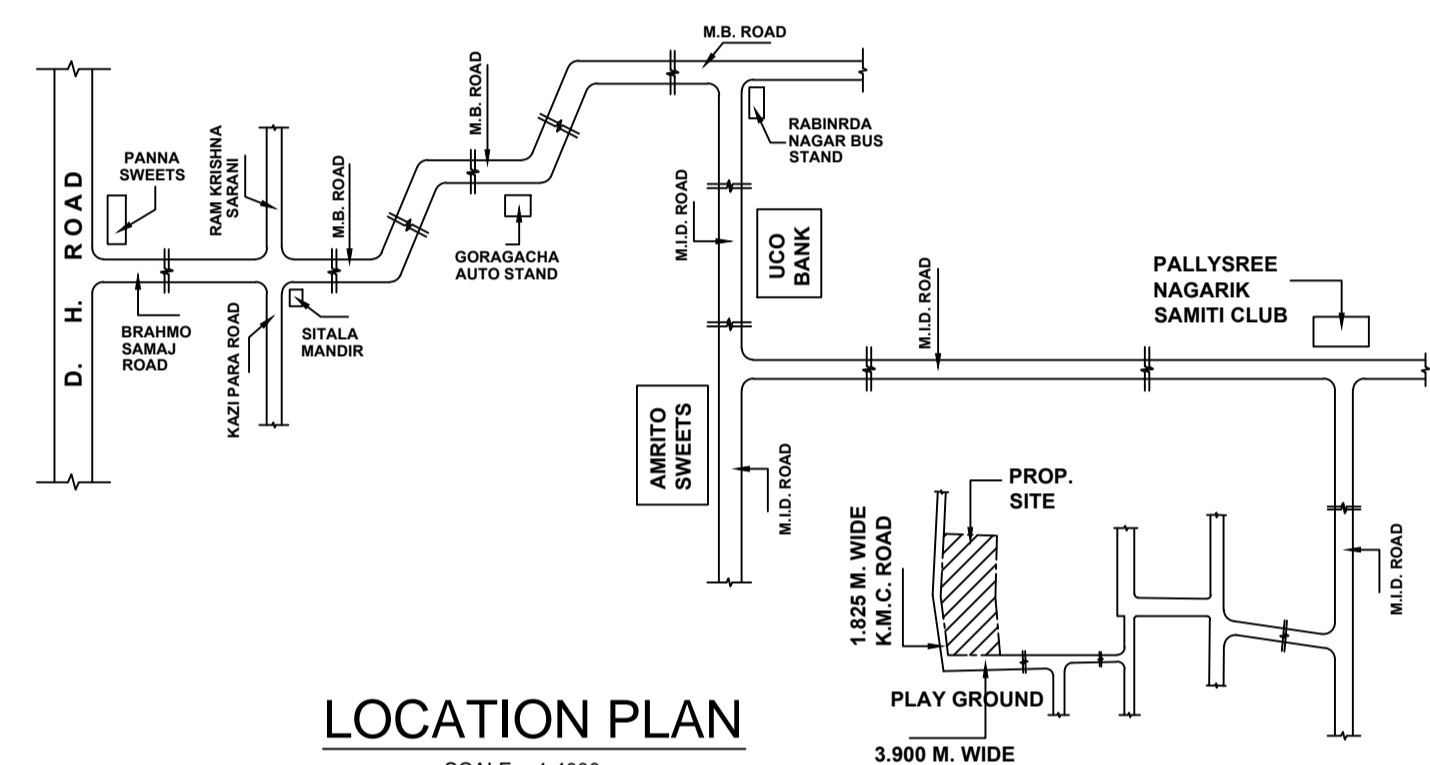
DEPTH OF SEPTIC TANK AND S.U./G.W.R. WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION.



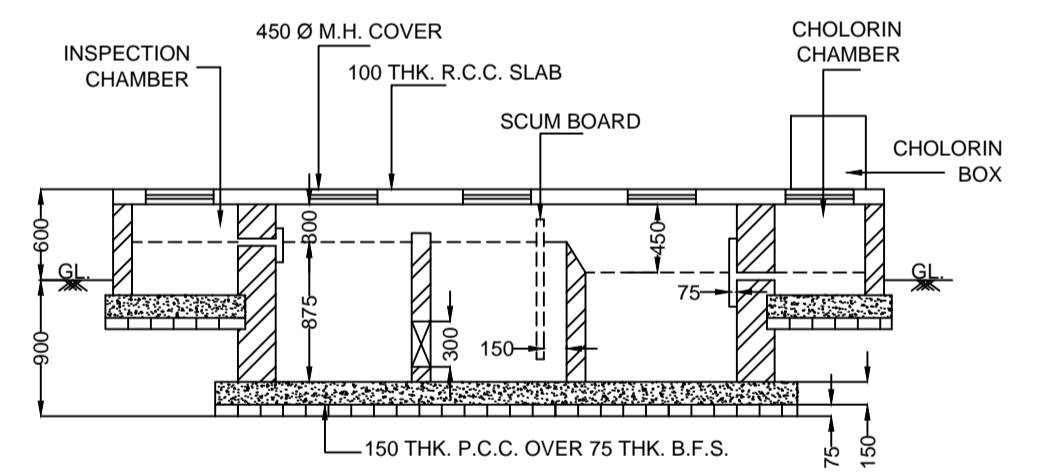
GROUND FLOOR PLAN
SCALE - 1:100



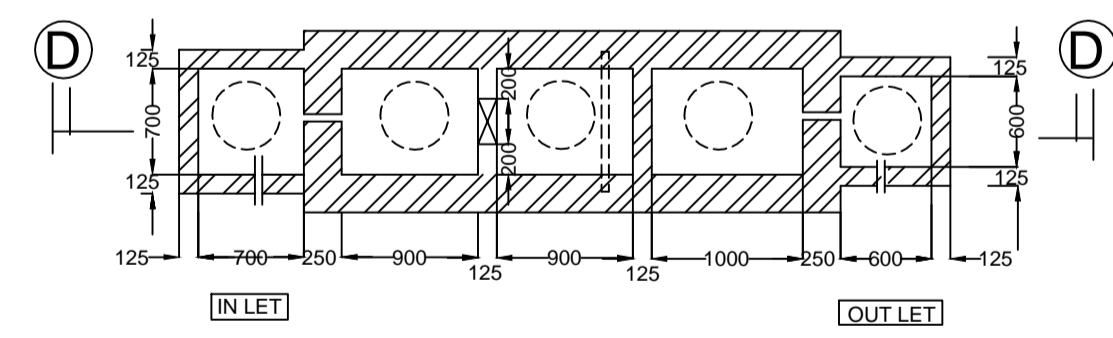
SITE PLAN
SCALE - 1:600



LOCATION PLAN
SCALE - 1:4000

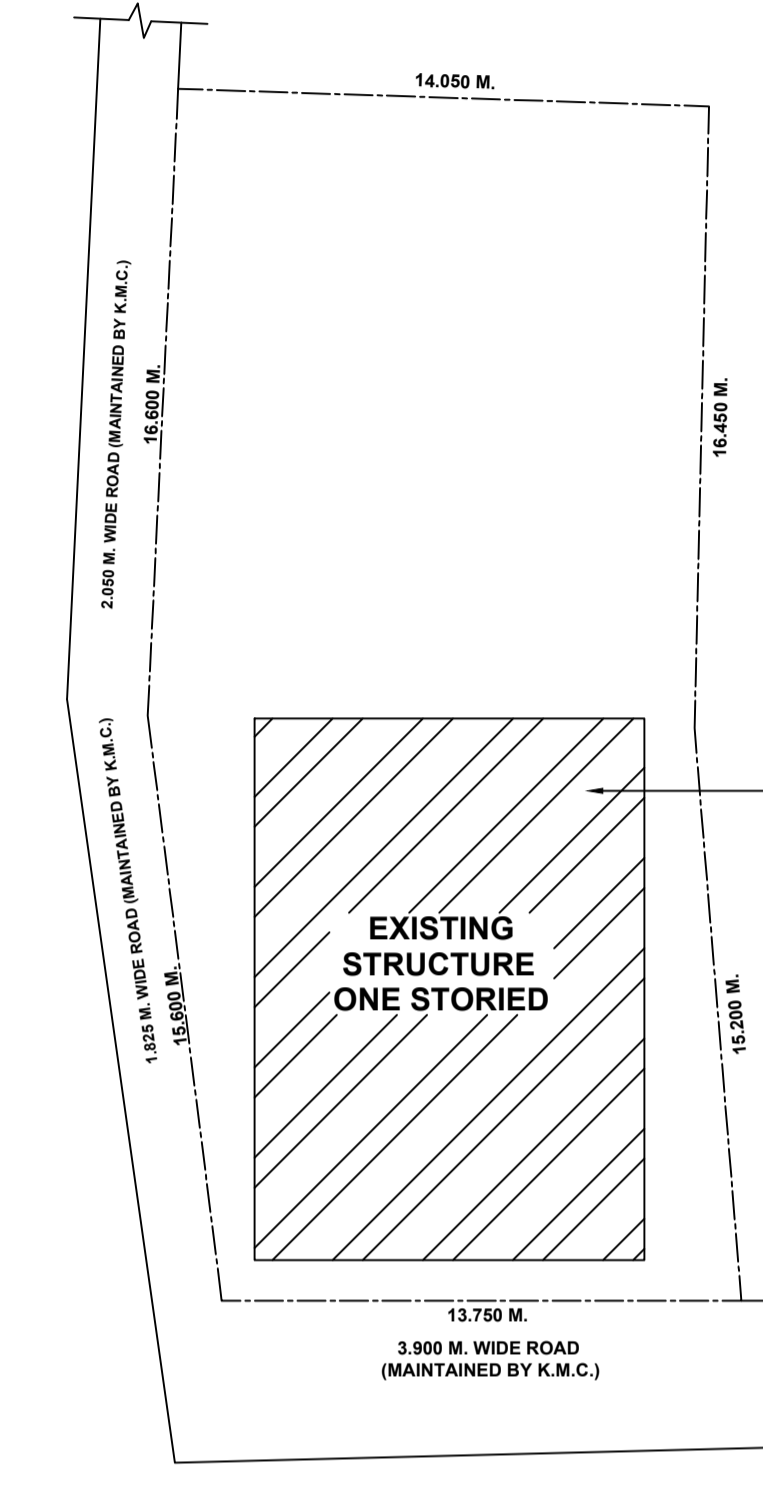


SECTION ON - D D

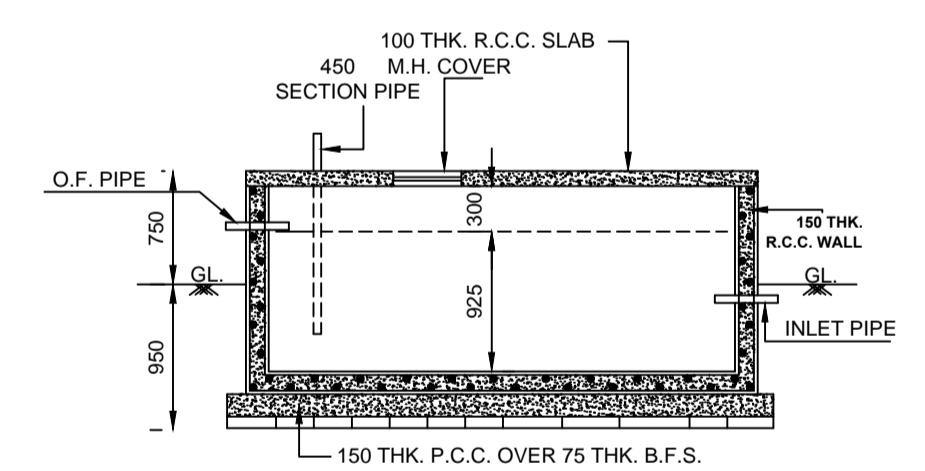


PLAN OF SEPTIC TANK FOR 50 USERS
SCALE - 1:50

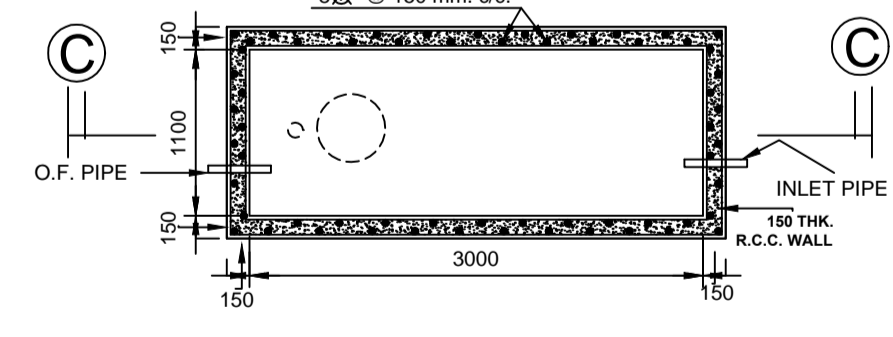
NOC ID OF A.A.I. WITH DATE	CO - ORDINATE		SITE ELEVATION (AMSL)	PERMISSIBLE TOP ELEVATION ABOVE MEAN SEA LEVEL (AMSL)
	LATITUDE	LONGITUDE		
BEHA/EAST/IB/192421/630819 DATE: 01/11/2021	22°30'16.74"N	88°18'2.28" E	3.10 MTS.	26.10 MTS.



EXISTING STRUCTURE PLAN
SCALE - 1:200



SECTION ON - C C



PLAN OF R.C.C. SEMI U/G WATER RESERVOIR (CAPACITY - 650 GLS.)
SCALE - 1:50

STATEMENT OF THE PLAN PROPOSAL	
1. ASSESSE NO.-41 - 131 - 10 - 0244 - 6. 2. A) DETAILS OF REGISTERED DEED :- i) BEING NO.- 1275 ii) VOL. NO.- 7 iii) DATE - 18/03/1960 iv) AT J.S.R. - ALIPORE AT BEHALA. 2. B) DETAILS OF POWER OF ATTORNEY :- i) BEING NO.-16020634 ii) BOOK NO.- I iii) VOL. NO.- 1602-2021 iv) PAGE NOS.- 238 TO 242 v) DATE - 09/02/2021 47420 TO 47477 vi) AT D.S.R. - II, SOUTH 24 PARGANAS. 2. C) DETAILS OF BOUNDARY DECLARATION :- i) BEING NO.-160210300 ii) BOOK NO.- I iii) VOL. NO.- 1602-2021 iv) PAGE NOS.- 439468 TO 439482 v) AT D.S.R. - II, SOUTH 24 PARGANAS. 2. D) DETAILS OF DEED OF GIFT (FRONT) :- i) BEING NO.-160210296 ii) BOOK NO.- I iii) VOL. NO.- 1602-2021 iv) PAGE NOS.- 442296 TO 442309 v) AT D.S.R. - II, SOUTH 24 PARGANAS. 2. E) DETAILS OF DEED OF GIFT (CORNER) :- i) BEING NO.-160210295 ii) BOOK NO.- I iii) VOL. NO.- 1602-2021 iv) PAGE NOS.- 442281 TO 442295 v) AT D.S.R. - II, SOUTH 24 PARGANAS. 2. F) DETAILS OF DEED OF DECL. (SIDE STRIP):- i) BEING NO.-160210293 ii) BOOK NO.- I iii) VOL. NO.- 1602-2021 iv) PAGE NOS.- 442240 TO 442254 v) AT D.S.R. - II, SOUTH 24 PARGANAS. 2. G) DETAILS OF NON EVICT. OF TENANT :- i) BEING NO.-160210297 ii) BOOK NO.- I iii) VOL. NO.- 1602-2021 iv) PAGE NOS.- 442310 TO 442322 v) AT D.S.R. - II, SOUTH 24 PARGANAS. 3. TOTAL C.B. AREA = 18.00 SQ.M.	1. GROUND COVERAGE :- a) PERMISSIBLE = 233.008 SQ.M. (51.621 %) b) CONSUMED = 216.022 SQ.M. (47.858 %) 2. E.A.R. a) PERMISSIBLE :- 1.75 b) CONSUMED :- 1.748 3. COVERED AREA :- GR. FLOOR AREA = 209.661 SQ.M. 1ST. FLOOR AREA = 214.062 SQ.M. 2ND. FLOOR AREA = 214.062 SQ.M. 3RD. FLOOR AREA = 214.062 SQ.M. TOTAL FLOOR AREA EXCLUDING THE SPACES EXEMPTED IN THIS RULE = 789.071 SQ.M. TOTAL AREA EXEMPTED IN THIS RULE = 62.776 SQ.M. GROSS TOTAL COVER AREA INCLUDING THE SPACES EXEMPTED IN THIS RULE = 851.847 SQ.M. 4. STAIR COVER AREA = 16.001 SQ.M. 5. CAR PARKING REQUIRED = 2 NOS. 6. CAR PARKING PROVIDED = 5 NOS. 7. CAR PARKING AREA = 95.856 SQ.M. 8. LIFT MACHINE ROOM AREA = 6.617 SQ.M. 9. O.H. WATER TANK AREA = 6.820 SQ.M. 10. ROOF SERVICE TOILET AREA = 2.975 SQ.M. 11. AREA OF LAND = 07 KT.-00 CH.- 40 SFT. (AS PER DEED) = 471.944 SQ.M. 11.a. AREA OF LAND AS PER PHYSICAL MEASUREMENT = (68-11CH - 43.687/SFT) = 451.393 SQ.M. 12. SIZE OF TENAMENT :- BELOW 50 SQ.M. - 4 NOS. 50 SQ.M. TO 75 SQ.M. - 10 NOS. 13. NO. OF TENAMENT - 14 NOS. 14. NO. OF STORIES = G+III 15. STRIP OF LAND (FRONT) = 34.513 SQ.M. 16. STRIP OF LAND (CORNER) = 2.855 SQ.M. 17. STRIP OF LAND (SIDE) = 22.128 SQ.M. 18. ROAD WIDTH = 3.900 M. 19. HEIGHT OF THE BUILDING = 12.500 M.

L.B.S. DECLARATION
I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009. AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE FITTING K.M.C. ROAD CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE NOT TANK OF FULL UP TANK. THE LAND IS BOUNDED BY BOUNDARY WALLS.
DILIP KUMAR CHAKRABORTY
NAME OF L.B.S. NO.- 321 (I)

STRUCTURAL DECLARATION
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE N.B. LATEST CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS.
SOIL TESTING HAS BEEN DONE BY:- DR. SUJIT KUMAR BOSE, OF "BOSE ENGINEERS", AT 53, PURNA CHANDRA MITRA LANE, KOLKATA- 700033.
THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.
D. GHOSH (II/228)
NAME OF STRUCTURAL ENGINEER

NOTES & SPECIFICATION
1. ALL DIMENSION ARE IN M.M. UNLESS OTHERWISE NOTED.
2. ALL OUTER WALLS ARE 200TH. IN C.M.-1:6 & PARTITION WALLS ARE 125TH. & 75TH. IN C.M.-1:4
3. GRADE OF STEEL Fe-500
4. GRADE OF CONCRETE - M20
5. ALL MATERIALS & CONSTRUCTION SHALL BE AS PER I.S. CODE & N.B.S.
6. PROPORTION OF D.P.C. :- 1:2:4 WITH CICO POWDER
7. DEPTH OF SEPTIC TANK & S.U.W.R. SHALL NOT EXCEED THE DEPTH OF NEAREST BUILDING FOUNDATION.
8. PROPORTION OF LIME TERRACING- 2:2:7

OWNERS DECLARATION
WE, DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING CONSTRUCTION OF BUILDING (AS PER B.S. PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND AT JOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF SEMI U/G WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. /E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.
SMT. SUJATA DUTTA PROPRIETOR OF OM ENTERPRISE, AT CONSTITUED ATTORNEY OF SRI NEMAI CHANDRA PATRA & SRI TARAK NATH PATRA.
NAME OF OWNERS

DECLARATION OF GEO-TECHNICAL ENGINEER
I UNDERSIGNED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.
BHASKAR ROY
NAME OF LICENSE NO.- G.T./II/2

PLAN OF PROPOSED G+III STORIED RESIDENTIAL BUILDING U/S - 393 (A) OF K.M.C. ACT 1980, COMPLYING BUILDING RULES 2009 AT PREMISES NO.- 245, MAHARANI INDIRA DEBI ROAD, WARD NO.- 131, BOROUGH NO.- XIV. P.S.- PARNASREE, KOLKATA- 700060, UNDER K.M.C. (S.S. UNIT).
NAME OF OWNERS:- 1). SRI NEMAI CHANDRA PATRA & 2). SRI TARAK NATH PATRA.

DRAWN BY- DILIP KR. CHAKRABORTY
CIVIL ENGINEER
L.B.S.- CLASS - I (K. M. C.)
OFF:- 22, BONOMALI NASKAR ROAD
CALCUTTA - 700060
B.P. NO. - 2021140362 DATE- 24/03/2022
VALID UPTO - 23/03/2027

DIGITAL SIGNATURE OF E.E.
DIGITAL SIGNATURE OF A.E.